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“Remembering warnings from 1959 and 1917”

Bishop Gerard de Provenca Sigaud was the Ordinary of the Dioceses in Diamantina, Brazil (friend of Bishop Antonio de Castro Mayer), and in 1959 he said, *“I can see that the principles and the spirit of what we call the Revolution are penetrating the clergy and the Christian people, just as in the past the principles, doctrine, spirit, and love of paganism penetrated into medieval society, resulting in a pseudo-reform.*

“Many among the [Catholic] Clergy do not discern the errors of the Revolution anymore nor resist them. Others love the Revolution as an ideal cause. They propagate it and collaborate with it. They persecute and speak evil of the adversaries of the Revolution and hinder their apostolate.... Those who fight against these errors suffer persecution from the clergy [and superiors] and are labeled ‘integrist’... Very many pastors keep silent. Others assimilate the errors and spirit of the Revolution and encourage this spirit openly or covertly in the same way as the pastors did in the time of Jansenism.” (A Bishop’s Exhortation to the Fathers of Vatican II) Indeed, working through its many and/or actual forms and fronts, organized Modernist clergy and laity were able to do a severe damage to the Catholic Church, not only to souls and Christian nations but also to the Papacy and hierarchy in regards to Authority versus Truth, by directing the Second Vatican Council to its humanistic progressive end.

Modernism was made *“not to edification but to destruction,”* wrote Saint Pius X; *“not for the making of Catholics but for the seduction of those who are Catholics into heresy; and tending to the utter subversion of all religion.”*

Nor would it be wrong to regard Modernists *“as the most pernicious of all the adversaries of the Church,”* because they put into operation their designs for her undoing, not from without but from within the Church. They sought to bring the world to Jesus Christ essentially by putting the world first and Jesus Christ last or as an alternative way of salvation among others. In fact, since the Vatican II Council, the progressive attitude in doctrine and pastoral issues of Christian Teaching and Morals have declined in a collapse of Catholic Nations, both in family and individual domains. The unprecedented injury performed against the Catholic Civilization by such progressive attitude of Popes, Bishops, and Theologians has been so devastating against Divine Revelation and Tradition – Satan has absolutely been at work “instigating” a revolt against Truth by error, against Good by evil.

In addition, in Modernism we find the diabolical disorientation of de-Christianizing the world under the pretense of keeping peace with our progressive times, and using as driving force the idea of evolution or Living Tradition. It is nothing else but the same trick of “hermeneutic of continuity” proposed by Benedict XVI, and willingly adopted by the SSPX general headquarters.

For the Romans everything connected to the past must go; everything must evolve, even Theology and Morals; everything must be made to adapt or conform to contemporary pastoral issues (as Matrimonial Annulments and/or Same-Sex partnerships) and values, not even sparing our divinely doctrine revealed by Holy Scripture and Tradition. As result of this progressive evolving there are many illegitimate offspring, as the confection of the New Mass with its New priesthood and spirituality, with its New Ecclesiology and New unsocial teaching, bringing forth a New Definition of Church into the New Evangelization system proclaimed by the former five Popes and being installed by Pope Bergolio. As Archbishop Lefebvre said in 1976, *“...this marriage between the Church and the Revolution ... is adulterous. And this adulterous union can only produce illegitimate children.”* (Michael Davis, Apologia Pro Marcel Lefebvre, 1979)

As a matter of fact, the emerging Vatican II Conciliar Church received a boosting kick off from Paul VI’s Encyclicals *Ecclesiam Sua*, an outline for “openness to the world” and a new “dialogue of salvation,” and from *Populorum Progressio*, which signaled Marxist Liberation Theology to radicalize their ideas and to achieve their goals unto their ultimate consequences (Surrounded Nicaragua is an example).

Certainly, we cannot undo the past, but we can, and must, strive to overcome evil and to love TRUTH, recovering as much of what is being lost as possible, restoring and continuing to build even as the Modernist Catholics and Non-Catholics continue to demolish.

Therefore, for the love of truth, we cannot minimize the crisis within the Catholic Church, even more we cannot

overlook that there is no such a crisis! Doubtless to say, preaching about the “spirit of the Council” Heresy was reinforced. Those innovations and faulty documents are responsible for enabling the attack against the Catholic Priesthood and the Holy Sacrifice of the Mass. No matter what, but it is an absolute chaos ensued for reinterpreting Catholic Teaching in the light of the Vatican II Novelties.

There are some Prelates and Priests, who are mistaken, and argue that the problem with the Post-Conciliar Crisis of the Faith is not with the Council itself but with its subsequent misinterpretations and misapplications. Perhaps the 2005 Benedict XVI’s discourse in December was the “Piping Piper phenomenon” with its melody of “hermeneutic of continuity,” which imposed in their minds a dialectic system of Authority versus Truth.

Anyway, here are some novelties and documents in question in regards to the Conciliar Church teachings:

1.- The Decree on Religious Liberty, *Dignitatis Humanae*, which worshiped individual freedom and Religious Liberty opening the high way to de-Christianization of Nations and the secularization of societies and families, no more God-centered but human-centered.

2.- The Decree on Ecumenism, *Unitatis redintegratio*, put man-made religions on the level with the ONE and ONLY religion of divine origin, no more “outside of the Catholic Church there is no salvation.”

3.- The Decree on the Church in the Modern World, *Gaudium and Spes*, which rejects the Word of God, and the order from God, apotheosis of Democracy within and without the Church.

4.- The Document *Lumen Gentium*, the Council’s false notion of the Church, condemned by Pius XII “*Mystici Corporis*” (Be careful with # 25 concerning the perpetual episcopal magisterium and jurisdiction: It’s a New Church)

6.- The promulgation of the New Mass within the Conciliar spirit of modernization, and with the cooperation of Protestant Pastors in order to “unite the separate brothers.” (a Meal versus the propitiatory sacrificial aspect of the Holocaust of Calvary).

7.- The Document of *Nostra Aetate*, a new attitude to endorse the non-Catholics, in particular the chosen people of God in the Old Testament....

Lastly, let’s remember the warning of Saint Paul in his epistle to the Thessalonian saying, “they have lost the love for truth....” To this effect Dom Chautard had written several year ago these encouraging words: “*Do you not think that the Church would have many more saints if generous souls, especially priests and religious, received more serious directions? ... If this is the case, would it be rash for us to fear that many priests will receive a frightful shock at the Last Judgment when they find out that they are, to a certain extent, responsible for the mediocrity and even the loss of souls, because they neglected to study the art of spiritual direction and would not take the trouble to practice it? They may have been good administrators, wonderful preachers, full of diligence in Sick-calls and the poor, but they have nevertheless neglected this outstanding feature of Our Lord’s strategy: THE TRANSFORMATION OF SOCIETY BY MEANS OF CHOSEN SOULS. The little flock of disciples chosen and formed by Christ Himself; and afterwards set on fire by the Holy Ghost, was enough to begin the regeneration of the world.*” (The Soul Of the Apostolate).

Let’s pray and beg to the Blessed Lord to send us priests who are able to understand that professing the Kingship of Christ requires them to preach that Crusade called repeatedly by Popes and Bishops who had the Catholic Faith to the inner core of their heart, soul and mind, as the Archbishop had called it during his sermon on the occasion of his 60th Anniversary of his priesthood.

Indeed, the Queen of Heaven made very clear that when the Holy Father would do the Consecration of Russia to her Immaculate Heart would triumph, Russia would be converted and a period of peace be granted to mankind.

Viva Cristo Rey!

Father Zendejas